"Love Lifted Me Recovery Ministries" Favorite Psalms Bible Study - Part 2 Psalm 118:17- 29 Lesson #13

INSTRUCTIONS: **Read the entire section of Scripture in Psalms before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures are from the New King James Version.

17-18 I shall not DIE, but LIVE, and DECLARE the WORKS of the Lord. The Lord has chastened me severely, but He has not given me over to death.

•Psalm 116:8-9	"For Y	ou have	n	ny soul from
,	my eyes fror	n tears, and m	ny feet from falling.	I will walk
	the	in the	of the	
•Psalm 73:28	"But it is	good for me t	o draw near to	; I have put my trust
in the Lord God,	that I may _	·	all Your	"

Definition: "I shall not DIE, but LIVE, and DECLARE the WORKS of the Lord" – We don't need to be worried about dying. For the believer in Christ, we will go directly to be with Him upon death. But, **if God is not finished with us here on earth, and we still have work to do for Him, He will not let us die.** It sounds kind of crazy, but basically, we are indestructible until the Lord Himself tells us it is time for us to die. Well, **there is a caveat (that means a warning, "beware")** - if you are not living your life rightly with the Lord, if there is continual sin in your life, you can still put an end to your life here on earth before the time that the Lord had planned for you. **God gave us free will,** and if you continue to drink alcohol, do drugs, commit fornication, adultery and other harmful sins, you may end up with **cutting your life short before your time**. We knew a man in the church, knew he loved the Lord and was saved, but he just couldn't seem to stop drinking. He ended up with alcohol poisoning, and all his organs were failing, and he died at the age of forty-two. What a waste! That did not have to happen, and he could have stopped drinking if he had really given it up to the Lord, but he didn't make the effort. We need to let the Lord use us for His plan and purpose, to get out the gospel and **DECLARE the WORKS of the Lord**, until it is really and truly time for us to die and go to be with Him.

•II Peter 1:13-15 "Yes, I think it right. As long as I am _____ this ______, to stir you up by reminding you, knowing that shortly I must put _____ my _____, just as our Lord Jesus Christ showed me. Moreover I will be careful to ensure that you always have a reminder of these things ______ my _____."
•II Corinthians 5:1-4, 6 & 8 "For we know that if our ______ house, this _______ house, this _______, is destroyed, we have a building from ______, a ______ not made with hands, ________ in the ______. For in this we groan, earnestly desiring to be clothed with our habitation (house, body) which is from ______, if indeed, having been _______, we shall not be found naked. For we who are in this _______ groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life." (Verse 6) "Therefore we are always confident, knowing that while we are at home in the ______, we are _______ from the Lord." (Verse 8) "We are confident, yes, well pleased rather to be _______ from the _______ and to be _______ with the

Definition: "Shortly I must PUT OFF MY TENT" – Peter is referring to his death, because he says, **"AFTER MY DECEASE"**, and refers to his earthly body as a "tent" that his eternal spirit lives in while

on earth. Obviously, **if we can PUT OFF the body**, the true person, the soul and spirit, is LEAVING the body at death. In some translations, II Peter 1:15 reads, ".....that at any time **after my departure** you may be able to call these things to mind," so again we see that death is a DEPARTURE from the physical body. When Paul wrote his last letter before his death, to the church in Philippi, he told them that he was ready **"to DEPART and be with Christ."** Jesus Christ is not still in the grave, so Paul is NOT talking about departing and going into the grave in some kind of "soul sleep"! Jesus Christ is sitting **in heaven** at the right hand of the Father, and that is where ALL true, born-again believers in Christ will go IMMEDIATELY after we depart from our earthly bodies! When we die, we will **immediately "DEPART and be with Christ**, for that is very much better" (Philippians 1:23). But that's not the end! **We will all get a resurrection body, just like Jesus' body** when He rose from the grave. We will have an actual, physical body, but it will be perfect, without defect or disease, and will last for all eternity.

•Philippians 1:22-25	"But if I	on in the	, this will mean fru	it
			nard pressed between the tw	
having a	to	and be with	, which is far bett	ter.
Nevertheless, to	in th	ie is m	ore for	
			and continue	with
		ual growth) and		
•I Thessaonians 4:16	-17 "For the	e Lord Himself will	from	
			ngel, and with the trumpet of	
			first (Christians	
			ive and remain shall be caug	
up (taken up) together	with them in the	to	meet thei	n
			the Lord."	
			, from which we	Э
also eagerly	for the	, the Lord	Christ, who	
will	our lowly	that it i	nay be	
			, according to the working	by
which He is able even	to subdue all thir	ngs to Himself."		•
•I Corinthians 15:20-2	22 & 26 "Bu	t now Christ is	from the dead, and	has
). For since by	
			of the dead. For	or
			be made	

19-21 Open to me the gates of righteousness; I will go through them, and will praise the Lord. This is the GATE of the LORD, through which the RIGHTEOUS shall ENTER. I will praise You, for You have answered me, and have become my salvation.

•John 10:9 "I am the _____. If anyone _____ by ____, he will be _____, and will go _____ and ____ and find pasture."

Definition: "The GATE of the LORD, through which the RIGHTEOUS shall ENTER" – The "gate" through which we must ENTER to get to God is the same as **Jesus saying He is the DOOR** to the sheepfold. The GATE or DOOR by which we come to God the Father is through Jesus Christ and our faith in Him.

•John 10:7-8	"Then	said to them again, "Most assuredly, I say to you,			
am the		of the sheep.	All who eve	er came before	e Me are thieves and
robbers, but the		_ did	hear them.	"	
•Genesis 28:12 &	17 "Ther	he dreamed, a	and behold,	a	was set up on
the earth, and its to	op reached to		; and th	ere the	of God
were	and		on it."	(Verse 17)	"And he was afraid

and said, 'Hov	v awesome is this place	! This is none other than t	he house of God, and this is
the	of	, iii	
•John 1:51	"And He said to him,	'Most assuredly, I say to yo	u, hereafter you shall see
	open, and the	of God	and
	upon the	of'"	

Definition: "ANGELS of God ASCENDING and DESCENDING" — This is a reference to Jacob's Ladder in the Old Testament (see Genesis 28:10-17). By making this reference to Himself, Jesus is saying that **He is the "way" or "ladder" to reach God**.

•John 14:1-6 "'Let not your heart be troubled; you believe in God, ______ also in _____. In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and ______ you to ______; that where I am, there you may be also. And where I go you know, and the _____ you know.' Thomas said to Him, 'Lord, we do not know _____ You are going, and how can we know the ______?' Jesus said to him, 'I _____ the _____, the truth, and the life. ______ comes to the ______ except ______ Me.'"

Definition: "I AM the DOOR of the SHEEP" — How can Jesus be BOTH the Good Shepherd AND the DOOR to the sheepfold? In Bible times, the sheep were kept at night in an enclosure without a door, and when the sheep had all been rounded up for the night, the **shepherd would lie down to sleep across the opening - he was the door!** No wolf or enemy could get into the sheepfold without crossing over the body of the shepherd. Jesus has LAID DOWN His life (His BODY on the cross) for us, so that Satan, our enemy, can no longer hurt us.

•Luke 10:19 "Behold, I give you the _______to trample on serpents and scorpions, and over ______the ______of the ______, and _____, and ______shall by any means ______you."

•Ezekiel 34:14-16 "I will feed them in a good ______, and their grazing ground will be on the mountain heights of Israel. There they will lie down in good grazing ground, and they will ______ in rich ______ on the mountains of Israel. I will ______ My _____ and I will lead them to ______, ' declares the Lord God. 'I will seek the lost, bring back the scattered, bind up the ______, and strengthen the sick; but the fat and the strong (false shepherds) I will destroy. I will feed them with Judgment.'"

22-24 The STONE which the builders REJECTED has become the CHIEF CORNERSTONE.

This was the Lord's doing; it is marvelous in our eyes. This is the day which the Lord has made; we will rejoice and be glad in it.

•I Peter 2:6-8	"Therefore it is also co	ontained in the Scripture, '	Behold, I lay in Zion
a chief	, ele	ct, precious, and he who b	pelieves on Him will
by no means be pu	ut to shame.' Therefor	e, to you who	He is
precious; but to the	ose who are	, 'The	which the
builders	has become t	he chief	, a stone of
stumbling and a ro	ck of	' They stumble, be	ing disobedient to
the word, to which	they also were appointed	ed."	-

Definition: "STONE which the builders REJECTED has become the CHIEF CORNERSTONE"

- In the New Testament, we are told that **"Jesus Christ Himself is the chief cornerstone"** and the foundation on which God the Father is building His church, a holy temple to God. The builders who

rejected this chief cornerstone were the Jewish leaders of Jesus' day, the ones who refused to believe He was the Messiah, and they rejected and crucified Him. They thought they could wipe Him out and make Him disappear, but Jesus has become the CHIEF CORNERSTONE, which means the most important part of the building of God and what holds it together.

•Ephesians 2:20-22	"Having been	on the	of the
apostles and prophets,	u	Himself being th	e chief
·	In whom the whole bu	uilding, being joined together	, grows into a holy
in t	he Lord, in whom you a	lso are being	_ together for a
	_ of God in the Spirit."		

Definition: "HABITATION" - A dwelling place, residence

•I Corinthians 3:9 & 16	"For we are God's fellow wor	kers: vou are God'	s field. vou are
	" (Verse 16) "Do yo		
	God and that the		
?"			
 I Corinthians 6:19 	"Or do you not know that your	is the	
of the		, who is in you	ı, whom you
have from,	and you are not your own?"	-	-
 II Corinthians 6:16 	"And what agreement has the		of God with
idols? For you are the _	of the	God. A	s God has said,
	them and walk among them, I wil		
	•		
•I Peter 2:5 "You, als	o, as living stones, are being	up [<i>t</i>	o be] a spiritual
	priesthood, to offer up spiritual sa		
	"		C C

25-29 SAVE now, I pray, O Lord; O Lord, I pray, send now prosperity. BLESSED is He who comes in the name of the Lord! We have blessed You from the house of the Lord. God is the Lord, and he has given us light; bind the sacrifice with cords to the horns of the altar. You are my God, and I will praise You; You are my God, I will exalt You. Oh, give thanks to the Lord, for He is good! For His mercy endures forever.

•John 12:12-13	"The ne	"The next day a great multitude that had come to the feast, when			
they heard that		was	to	, took	
0	of	trees and wer	nt out to meet Him, and _		
out, "	!	is	who comes in the _		
of the	! The _	of			

Definition: "SAVE NOW, I pray, O Lord" — This is what "**Hosanna**" means - "save now!" When the people shouted this as Jesus came into Jerusalem, they meant that He was the Messiah,

and that He should liberate them from the tyranny of the Romans immediately! However, the very fact that Jesus rode into Jerusalem on a donkey, instead of a horse, was to show them that He was NOT going to be the military hero-type Messiah they wanted. Jesus came to bring us salvation from our sins, not liberation from the Romans.

 Matthew 21 	:8-9 "And a very great multitud	е	_ their	
on the road; c	others cut down	_ from the	a	nd spread them
on the road.	Then the multitudes who went befo	re and those wh	o followed cr	ied out, saying,
۱ 	to the Son of David!	is _	who	
in the	of the!'	in	the highest!"	